

# Osmington Parish Council

Parish Clerk: Leigh Johnson  
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Date: 30<sup>th</sup> December 2025

Dear Councillor

## MEETING OF OSMINGTON PARISH COUNCIL – Monday 5<sup>th</sup> January 2026

You are hereby summoned to attend a meeting of the Parish Council to be held in the Constable Room of the Village Hall on **Monday 5<sup>th</sup> January 2026 at 7.00pm**, to transact the business as listed on the agenda below.

### AGENDA

1. **Public Participation Time** – The meeting will start with the democratic period during which members of the public are welcome to attend to raise matters.
2. **Apologies** – To receive any apologies for absence.
3. **Declarations of Interest** – To note any declarations of interest (including pecuniary interest) made by Members in respect of items on this agenda and to deal with any requests for dispensations.
4. **Minutes** – To confirm the minutes of the meetings held on 3<sup>rd</sup> November 2025 and 27<sup>th</sup> November 2025 and discuss any matters arising.
5. **Planning Matters**
  - To note the results of planning decisions - An update will be provided by the Clerk.
  - To consider the following planning application/s:  
  
**None**
  - To consider any planning applications received prior to the meeting.
6. **Parish Amenities**
  - To receive the report of the Playing Field Officer.
  - To receive the reports of other officers (if any).
  - To receive an update regarding the village hall lease (if any).
7. **Highway and Rights of Way Matters**
  - To discuss further options on pinch point access at Lower Church Lane – Cllr Miller.
  - To note the A353 Osmington 30mph speed limit consolidation order.
  - To discuss options for the pavement from Chapel Lane to Craig's Farm Dairy (on the North side of the main road) – Cllr Ireland.

- To note and report any new highway maintenance issues.
- To report on any new Rights of Way issues.

## **8. Finance**

- To receive and approve cashbook balances, budget report and bank reconciliation.
- To consider and agree the budget for 2026/27.
- To set the precept for the financial year 2026/27.
- To consider and endorse the list of payments and any other cheques signed since the last meeting.

## **9. Council Matters**

- To receive an update regarding the Community [Emergency Response Plan](#) – Cllr Little.
- To adopt the IT Policy (previously circulated).
- To adopt the Recording of Meetings Policy (previously circulated).
- To consider attendance at forthcoming DAPTC/SLCC/other sponsored meetings/briefings.
- To exchange any topical information of general interest.

*Leigh Johnson*

Leigh Johnson  
Clerk to the Parish Council